



# PERSONAL INLAND MARINE SECTION

DATE (MM/DD/YYYY)

|   |  |                |                  |  |           |
|---|--|----------------|------------------|--|-----------|
| AGENCY<br>B&E Insurance Associates Inc. |  | CARRIER        |                  |  | NAIC CODE |
| POLICY NUMBER                           |  | EFFECTIVE DATE | NAMED INSURED(S) |  |           |

### LOCATION INFORMATION

| INFORMATION FROM ACORD 88 |                      |           |                   | COMPLETE FOR MONO-LINE POLICIES OR FILL FROM ACORD 89 |            |       |                    |                |
|---------------------------|----------------------|-----------|-------------------|---|------------|-------|--------------------|----------------|
| LOC #                     | LOCATION OF PROPERTY | TERR CODE | CONSTRUCTION TYPE | DWELLING TYPE   | PROT CLASS | # FAM | FIRE DISTRICT NAME | FIRE DIST CODE |
|                           |                      |           |                   |   |            |       |                    |                |
|                           |                      |           |                   |   |            |       |                    |                |

### PROPERTY CLASS / COVERAGE INFORMATION

| SCH # | CLASS | PROPERTY DESCRIPTION | LOC # | LOSS SETTLEMENT (ACV / RC) | COVERAGE QUALIFIERS* | PROFESSIONAL/ COMMERCIAL USE? (Y / N) | EXHIBITED? (Y / N) | IN VAULT? (Y / N) | BLNKT COV? (Y / N) | DED | AMOUNT OF INSURANCE | RATE | PREMIUM |
|-------|-------|----------------------|-------|----------------------------|----------------------|---------------------------------------|--------------------|-------------------|--------------------|-----|---------------------|------|---------|
| 1     | JL    | JEWELRY              |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 2     | FR    | FURS                 |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 3     | FA    | FINE ARTS            |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 4     | CM    | CAMERAS              |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 5     | MI    | MUSICAL INSTRUMENTS  |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 6     | SV    | SILVERWARE           |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 7     | ST    | STAMPS               |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 8     | CN    | COINS                |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 9     | GF    | GOLFER'S EQUIPMENT   |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 10    | PC    | PERSONAL COMPUTERS   |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 11    | CC    | CHINA / CRYSTAL      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 12    | EL    | ELECTRONIC EQUIPMENT |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 13    | GU    | GUNS                 |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 14    |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 15    |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 16    |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 17    |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 18    |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |
| 19    |       |                      |       |                            |                      |                                       |                    |                   |                    |     | \$                  |      | \$      |

|                                  |                                  |                                  |                      |                      |                            |  |  |  |  |  |  |           |  |
|----------------------------------|----------------------------------|----------------------------------|----------------------|----------------------|----------------------------|--|--|--|--|--|--|-----------|--|
| * COVERAGE QUALIFIERS            |                                  |                                  |                      |                      |                            |  |  |  |  |  |  | TOTAL: \$ |  |
| (AR) ALL RISK (USED FOR GUNS)    | (BR) BROAD FORM (USED FOR GUNS)  | (NO) NON-MOBILE ORGAN            | (SL) SCHEDULED BASIS | (T4) TIERED RATING 4 | (T8) TIERED RATING 8       |  |  |  |  |  |  |           |  |
| (BB) BLANKET BASIS               | (DP) DEPRECIATED (USED FOR FURS) | (NS) NON-STANDARD                | (T1) TIERED RATING 1 | (T5) TIERED RATING 5 | (T9) TIERED RATING 9       |  |  |  |  |  |  |           |  |
| (BE) BREAKAGE EXCLUSION BUY-BACK | (ED) LIMITED EDITIONS            | (SB) SCHEDULED AND BLANKET BASIS | (T2) TIERED RATING 2 | (T6) TIERED RATING 6 | (UA) UNATTENDED AUTOMOBILE |  |  |  |  |  |  |           |  |
| (BF) BROAD FORM PAIR AND SET     | (LE) LASER ENGRAVED              | (SC) SAFE CREDIT                 | (T3) TIERED RATING 3 | (T7) TIERED RATING 7 | (VC) VAULT CREDIT          |  |  |  |  |  |  |           |  |

### SAFE / VAULT INFORMATION

| LOC # | MANUFACTURER | MODEL | LABEL      | CLASS | DOOR TYPE |        | COMBINATION LOCKS |       |       | THICKNESS |      |
|-------|--------------|-------|------------|-------|-----------|--------|-------------------|-------|-------|-----------|------|
|       |              |       |            |       | ROUND     | SQUARE | OUTER             | INNER | CHEST | DOOR      | WALL |
|       |              |       | UL<br>SMNA |       |           |        |                   |       |       |           |      |

### GENERAL INFORMATION

|  |  |                  |  |  |                    |  |                  |  |          |  |  |       |
|--|--|------------------|--|--|--------------------|--|------------------|--|----------|--|--|-------|
| EXPLAIN ALL "YES" RESPONSES                            |  |                  |  |  |                    |  |                  |  |          |  |  | Y / N |
| 1. ANY PROTECTIVE DEVICES / SYSTEMS IN USE?            |  |                  |  |  |                    |  |                  |  |          |  |  |       |
| 2. WILL ANY PROPERTY BE EXHIBITED?                     |  |                  |  |  |                    |  |                  |  |          |  |  |       |
| PROPERTY   |  | EXHIBIT LOCATION |  |  | TYPE OF EXHIBITION |  | TYPE OF SECURITY |  | DURATION |  |  |       |
| 3. WILL ANY SPECIAL RESTRICTIONS / ENDORSEMENTS APPLY? |  |                  |  |  |                    |  |                  |  |          |  |  |       |
| 4. IS ANY PROPERTY USED PROFESSIONALLY / COMMERCIALY?  |  |                  |  |  |                    |  |                  |  |          |  |  |       |

